

Summer and warm weather cannot be here quick enough! 4-H Camp is July 8th-11th and will be the best week of the summer. We camp at West Ky 4-H Camp in Dawson Springs with other campers from Caldwell, Lyon, Livingston, and Crittenden Counties.



4-H Camp is the perfect place to make new friends, hang out with old friends and cabin mates, learn something new like kayaking or disc golf, cook on a campfire, learn to swim, jump off a diving board, and learn how to do the famous camp activity-"Sally Down the Alley."

Camp registration is OPEN. A Camp Reservation form must be returned with the \$165 deposit. The camper fee is \$325 BUT do not let that scare you away. The 4-H Council offers scholarships, United Way gives a donation for scholarships, the Sunshine Circle Homemakers Club gives scholarships, and there will be 2 fundraisers you can do that will directly reduce your own camp fee. (There is a possibility some or all of your camp deposit will be returned to you if your fundraisers and scholarships cover the fee.)

4-H Camp is open to any youth who is currently in 3rd -8th grades. You do not have to be a 4-H Club member to attend. Please email Lisa or call 270-927-6618 for more information or any questions.

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

al programs of Kentucky Cooperative Extension serve all people regardless of econ ot discriminate on the basis of race, color, ethnic origin, national origin, creed, religi entation, gender identity, gender expression, pregnancy, marital status, genetici infor e mental disability or reprisal or relatilation for prior civil rights activity. Ressonabil may be av ulable in languages other than English riculture, and Kentucky Counties, Co ton KY 40506

Hancock County 4-H

# Funds will go towards 4-H

Bidding will take place on the Hancock County 4-H Facebook page 5-7pm on May 1st. You will comment below the picture of the specific item you want.

Winners will be announced at 7:10 on each individual picture.

Pickup and payment will be on Friday, May 2nd from 8am-2pm, at the Hancock County Extension office. Cash or check only.

Contact Lisa Hagman for more information! 270-927-6618 or lhagman@uky.edu

Advanced TLA will meet and graduate April 30th in Henderson TLA will tour Commonwealth Aluminum April 17th

# **<u>4-H Council Meeting</u>**

# **June** 24, 2025

4-H Council Meeting will be held in the large meeting room at the Development Complex, at 4:30.

Transportation Provided



Use this QR Code to find us on Facebook and keep up with 4-H Clubs & Events!

FREE

RSVP BY CALLING 270-927-6618

4-H Poultry

**Open to Hancock and Breckinridge** 

LEARN HOW TO OPERATE A CHARCOAL GRILL & PROPERLY COOK CHICKEN

JUNE 26, 2025

BRECKINRIDGE COUNTY EXTENSION OFFICE 1377 S HWY 261 HARDINSBURG, KY 40143

AGES 9-18

LIMITED SPOTS AVAILABLE

**REGISTRATION OPENS JUNE 2ND** 

# HANCOCK COUNTY 4-H SHOOTING SPORTS CLUB

Sign Ups & Mandatory Safety Orientation Monday, April 28th - 5:30 at Hancock Co. Development Complex

Introductory Meeting! You will be meeting the coaches, reviewing the rules and expectations, learning about the disciplines and filling out enrollment forms! Must be 9-18 years old to join (9 on Jan. 1st, 2025)

#### Disciplines Include:

- Shotgun
- Rifle
- Muzzleloader
- Archery

Must have Hunter Orange Card to participate. Register online at Kentucky Fish and Wildlife website. Call 270-314-8136 for more information. FREE

March 28th, 6-9 and 29th, 9-2 at Central Baptist Church

For information on 4-H Shooting Sports Club please contact Lisa Hagman, 4-H Youth Development at 270-927-6618.

# **4-H Communications Contest**

The 4-H Speech/Demonstration Contest is Tuesday, April 15th at the

Hancock County Development Complex, 1605 HWY 60 W

Time will either be 1PM or 5PM, TBD

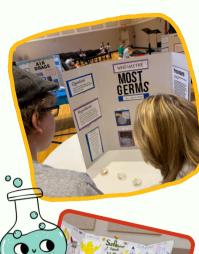


Open to any youth ages 9-18.

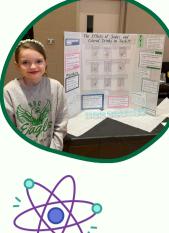
Please contact Lisa Hagman at lhagman@uky.edu to register by April 1st.

For a copy of the rules and score sheets, please email or call 270-927-6618

Winner will advance to the area contest, May 6th, 2025.











# Homeschool Club Science Fair

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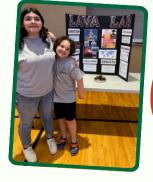
AIR













4-H Fair Entries will be accepted at the office July 14th-29th. Please drop off between 8a-4p.

All other fair entries will be accepted July 30th, 12-6pm.

Fairgrounds

Tuesday, July 29th

All volunteers welcome!

High School students receive Community Service Hours Supper Provided

5 PM



### 4-H Rabbit Club Meeting and Show Dates APRIL 10 - 5PM AT FAIR GROUNDS MAY 8 - 5PM AT FAIR GROUNDS \*BRING RABBITS\*

COUNTY FAIR 4-H RABBIT SHOW Saturday, August 2

#### Registration begins @ 9 Show begins @ 10

\*you must return your completed project book by July 24th to be eligible for show \*\*You must have 6 hours of education to be eligible for show Meetings at Hancock County Fairgrounds and bring rabbits! Inspire Hancock County's future leaders! Make your \$10 donation when renewing your Ag Tag this March and help fund 4-H and FFA programs that change lives. Every donation counts!

# CONFERENCE

#### FIND YOUR SPARK AND BUILD FRIENDSHIPS



10th - 13th June 2025

#### About Our Event

Kentucky 4-H Teen Conference is a comprehensive leadership development event tailored for high school 4-H members. This conference is designed to provide youth with amultifaceted experience that combines educational workshops, leadership training, community service, and social activities.

JOIN US!

#### **Event Highlights**

#### Majors

These workshops are held on the University of Kentucky campus, offering a unique opportunity for youth to experience college life and explore the academic resources available at UK.

#### Leadership Minor

Focuses on developing essential leadership skills through targeted activities and discussions

#### Day of Service

Participants engage in community service projects throughout Lexington

#### Social Activities

These activities include CLOVER Fest, a formal dance, dorm life experience, and area night-out events. These events provide a fun and relaxed environment for youth to connect with their peers.

> WEBSITE extension.ca.uky.edu



BLUEGRASS BEGINNHIG Boundless Futures

# HOMESCHOOL CLUB

Meeting Dates:

April 8 May 6 June 10

**July -TBD** Meetings are held at Hawesville Baptist Church at 1:30 pm

CONTACT YOUR COUNTY 4-H AGENT

## Martin-Gatton **WEST KY** ONCE UPO **CLOVERBUD CAM** JUNE 20-22, 2025

Dawson Springs, KY

- Youth must be accompanied by an adult
- Adults must complete the Volunteer
- Background Check paperwork
- Camp paperwork & forms can be found on warrencountyextension.com/cloverbud-
- camp-sign-up

\$170: YOUTH 5-8 \$160: ADULTS 16+

CAM

**EVENTS** Ag, Canoeing, Cooking, Crafts, Fishing, Low Ropes, Nature, Recreation, Swimming

# QUESTIONS?

Contact Julie Brown julie.brown@uky.edu 270-842-1681

Cooperative Extension Service

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# APPLICATIONS DUE MAY 14TH

FRIDAY JUNE 6TH (RAIN DATE—SATURDAY JUNE 7TH)

4-H AEROSPACE DAY CAMP

Who: Youth 6th - 12th grade What: A full day of fun. Learning about Aerospace, Aviation, Weather, & Navigation. Build a glider, rocket, and take your first flying lesson with a Certified Flight Instructor (CFI). When: Friday June 6th (rain date—Saturday June 7th) Start at 8:00 A.M. Where: Madisonville Airport Cost: \$120.00 (includes lunch, materials, t-shirt, flight expenses, etc.)

Our office will be

May 26th, June 19th

 Principles of flight • Weather • Fly a plane • Log your first Discovery flight GPS Global Positioning System **Navigation** 

DEADLINE IS MAY 10TH. PLEASE RETURN TO: BUTLER COUNTY EXTENSION 102 PARKWAY LANE MORGANTOWN KY 42261 PLEASE MAKE CHECKS PAYABLE TO YOUR LOCAL EXTENSION OFFICE.

you must be paid in full to be registered 270-526-3767 FOR MORE INFORMATION

Contact us for more information at 270-927-6618.



Lisa Hagman, Extension Agent for 4-H Youth **Development Education– Hancock County**