

HANCOCK COUNTY 4-H HAPPENINGS

Spring Edition 2024



For more than 100 years, Kentucky 4-H has helped youth find and fine tune their passions through fun projects and activities and develop life skills that help them become productive adults and local leaders. Many of our alumni credit 4-H with helping them succeed as adults.

With more than 288,000 members and chapters in every Kentucky county, 4-H is the largest youth organization in the state. 4-H offers activities and projects for youth of all ages, covering topics such as agriculture and natural resources, family and consumer sciences and healthy living, science, engineering and technology, communications, leadership and more.

Lisa Hagman,
Hancock County Extension Agent
for 4-H Development
270-927-6618
lhagman@uky.edu

Teen Leadership Academy

Congratulations to Tyce Boling, Jameson Domerese, Henry Proctor, and Rylann Kessans for being selected for the Teen Leadership Academy.

We will be meeting on the following dates: February 15th, OCTC in Owensboro, meeting at the Extension Office at 8 am. February 27th, Webster County, meeting at Extension Office at 7:30 am. March 7th, Frankfort, KY, meeting time is TBD. April 18, Henderson County, meeting at Extension Office at 8:00 am.

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Culinary Arts

The Culinary Arts Club will meet on March 11th and April 15th. Meetings start at 4:15 and will be held in the Hancock County Middle School Cafeteria.





PILLOW CASE WORKSHOP

APRIL 29TH
4-7 PM.

HANCOCK COUNTY
DEVELOPMENT
COMPLEX

FOR QUESTIONS ABOUT TRANSPORTATION AND
REGISTRATION EMAIL LHAGMAN@UKY.EDU OR CALL
270-927-6618. SUPPLY LIST WILL BE GIVEN UPON
REGISTRATION.

LISA HAGMAN, HANCOCK COUNTY EXTENSION
AGENT FOR 4-H YOUTH DEVELOPMENT

ANGIE SWIHART, HANCOCK COUNTY EXTENSION
AGENT FOR FAMILY & CONSUMER SCIENCES

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University of Kentucky, Martin-Gatton College of Agriculture, Food and Environment, 120 Department of Agriculture and Forestry, Lexington, KY 40506



Rabbit Club Report by Jane Kolonich

The meeting of the Hancock County 4H Rabbit Club was called to order at 5:03 p.m. on February 8, 2024 by President Hagen Miller.

The pledges were led by J.D. Powers and Hagen Miller.

Secretary Jane Kolonich called roll. There were nine club members present. The minutes of the last meeting were read and approved.

The following business was discussed:

1. Introduced new Rabbit Club members
2. Reviewed date for Hancock County Rabbit Showing on August 3 at 10 a.m.
3. The Rabbit Showing will be a Closed Competition.
4. Two groups for Rabbit Showing Prizes were announced based on age.
5. Treasurer J.D. Powers announced no new budget changes.

The following decisions were made by the club:

1. Fundraiser ideas were discussed, including Pancake Breakfast and Easter Bunny Egg Hunt.
2. During next month's meeting, the Rabbit Club will combine with the Poultry Club.
3. Discussion about moving Rabbit Club dates to a different day of the week.

The club activity was introduced by Activity Leader Lori Beth Miller. The activity was Reviewing the Rabbit Club Record Book.

The meeting was adjourned at 6 p.m.

The next meeting will be held March 14 at 5 p.m. at the Development Complex.



Rabbit Club



THE CHICKENS ARE COMING . . .

Martin-Gatton
College of Agriculture,
Food and Environment

The Rabbit Club is excited to introduce the Poultry Club!



Meeting Dates

March 14th - HC Development Complex-We will be introducing the addition of the Poultry Club!

April 11th - HC Fairgrounds-Bring Rabbits and Chickens

May 9th - HC Fairgrounds-Bring Rabbits and Chickens

June 13th - HC Fairgrounds-Bring Rabbits and Chickens

July 11th -HC Fairgrounds-Bring Rabbits and Chickens

ALL MEETINGS WILL BEGIN AT 5 PM.

If you are interested in joining the club, come to a meeting or call the office at 270-927-6618! Club is open to ages 5-18.
Lisa Hagman, Hancock County Extension Agent for 4-H Youth Development

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Afterschool 4-H



AFTERSCHOOL 4-H



NHES

March 12th



SHES

March 18th

Pick up is at 4:15 pm.

Open to any 4th or 5th Grade Student

FREE
Must email or call to register

Lisa Hagman,
Hancock County Extension Agent for 4-H Youth Development
lhagman@uky.edu
270-927-6618

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Shooting Sports



HANCOCK COUNTY 4-H SHOOTING SPORTS WINTER MEETINGS

Thursday, February 29th

Tuesday, March 19th

5:30 pm. at the Hancock Co. Development Complex

You will be meeting the coaches, reviewing rules and safety, fire arm maintenance and care, officer elections and more!



Outdoor practices will begin in April!

Disciplines Include:

- Shotgun
- Rifle
- Pistol
- Muzzleloader
- Archery
- Hunter Challenge



6th Grade 4-H



February 28th

March 20th

April 17th

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What's New?


2024 Kentucky 4-H Statewide

WRITTEN COMMUNICATIONS CONTEST

Ages 9-18 Deadline: February 26

Categories:
Songwriting---Poetry---Original Monologue---Press Release---Public Service Announcement---What 4-H Means to Me Essay

For More Information Contact: Lisa Hagman, Hancock County Extension Agent for 4-H Youth Development Education 270-927-6618 or lhagman@uky.edu

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Disabilities accommodated with prior notification.


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4-H Communications Contest

The 4-H Speech/Demonstration Contest is
Tuesday, April 9th 6:00 pm at the
Kenergy Office, Hawesville.



Open to any youth ages 9-18.

Please contact Lisa Hagman at lhagman@uky.edu to register by April 1st.

For a copy of the rules and score sheets, please email or call 270-927-6618

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Disabilities accommodated with prior notification.

2024 SUMMER CAMP



GRADES 3-8



June 4th-7th

Watch for more details about this amazing experience!

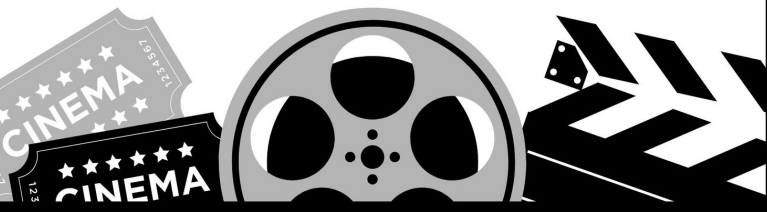
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2411 Peach St., Lexington, KY 40506-0021
Extension and Support Resources: Faculty and Customer Services, 4-H Youth Development, Community and Economic Development
Lexington, KY 40506

SAVE THE DATE!

KET MOVIE MAKING

Day Camp

July 17th



STAY TUNED.....



Click this QR Code to find us on FB and keep up with 4-H Clubs & Events!

WANTED

4-H SUMMER CAMP VOLUNTEERS

Volunteer as a cabin leader and spend the week building relationships with our amazing campers!

JUNE 4-7TH



FOR MORE INFORMATION:
LISA HAGMAN,
COUNTY EXTENSION AGENT
FOR 4-H YOUTH DEVELOPMENT
270-927-6618 OR
LHAGMAN@UKY.EDU

*all volunteers must complete the Client Protection process

BUSCH STADIUM WELCOMES 4-H FAMILIES, VOLUNTEERS & FRIENDS

Hosted by Missouri 4-H



ST. LOUIS CARDINALS VS. BOSTON RED SOX SATURDAY, MAY 18 @6:15 P.M.

- Tickets \$30 (all sales are final/no refunds)
- Includes a t-shirt with 4-H /Cardinals logo
- Participate in a parade around the field
- Transportation is on your own
- Order deadline is 11:59 p.m. March 29, 2024
- \$1 raffle chances to throw the first pitch

Register online at:

<https://extension.missouri.edu/events/4-h-day-with-the-cardinals-2024>



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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating
Lexington, KY 40506



Reality Store

March 8th 8 am. to 1 pm.

High School Gym

9-12 Graders

Community volunteers
needed! If you are
interested, please call Lisa
Hagman at 270-927-6618.



Contact us for more information
at 270-927-6618.

Lisa Hagman

Lisa Hagman, Extension Agent for 4-H Youth
Development Education– Hancock County